



DEMOCRATIC AND ELECTORAL SERVICES

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Dear Councillor

ENVIRONMENT POLICY ADVISORY GROUP

The next meeting of the Environment Policy Advisory Group will be held as follows:

DATE: **WEDNESDAY, 4TH SEPTEMBER, 2013**
TIME: **6.00 PM**
VENUE: **ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM**

Please note that this meeting is not open to the public

Yours faithfully

Jim Burness

Director of Resources

To: The Environment Policy Advisory Group

Mr Naylor
Mr Bradford
Mr Clark
Miss Hazell
Mrs Plant
Mrs Royston
Mrs Wallis
Mr Walters



Declarations of Interest

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

A G E N D A

(Pages)

1. **Apologies for absence**
2. **Minutes**
To receive the minutes of the meeting of the PAG held on 12 June 2013. (1 - 4)
A. REPORTS LIKELY TO LEAD TO PORTFOLIO HOLDER DECISION / RECOMMENDATION
3. **Future Waste and Recycling Services Report**
To consider report of the Director of Services. (To Follow)
4. **Car Park Charges**
To consider report of the Director of Services. (5 - 10)
Appendix A (11 - 14)
Appendix B (15 - 20)
Appendix C (21 - 28)
Appendix D (29 - 36)
Appendix E (37 - 40)
5. **Update on Car Parking Capacity Survey and Proposed Procurement of Design Services**
To consider report of the Director of Services. (To Follow)
6. **Beaconsfield Old Town Common Land - Parking and Land Swap**
To consider report of the Director of Services. (41 - 46)
Appendix A (47 - 48)
Appendix B (49 - 50)
Appendix C (51 - 52)
Appendix D (53 - 54)
7. **Electric Vehicle Rapid Charging Posts**
To consider report of the Director of Services. (To Follow)
Appendix (To Follow)

B. REPORTS FOR INFORMATION / DISCUSSION

8. **Consultation on filming on the highway**

To receive a verbal update.

9. **Reports from Members**

To receive any reports from the Chairman or PAG Members.

10. **Any other business**

Any other business which the Portfolio Holder considers is urgent.

11. **Exempt Information**

To note the following item(s) contain exempt information, which is not for publication to the press or public.

12. **Future Waste and Recycling Services Report**

To consider report of the Director of Services.

(To Follow)

The next meeting is due to take place on Wednesday, 4 December 2013